



Illinois Lobbying Entity Registration
Secretary of State

Index Department
111 E. Monroe
Springfield, IL 62756
217-782-7017
www.cyberdriveillinois.com

Registration Type: Amended

Registration Date: 04-20-2017

Entity Information

Entity ID: 4262

Reg Year: 2017

Name: RAUCCI & SULLIVAN STRATEGIES, LLC

Address: 3000 N. SHERIDAN RD., SUITE 18C

City: CHICAGO State: IL Zip Code: 60657

Phone: (312) 203-2700 Extension: _____ Fax: _____

Authorized Agent Information

Name: ANDREW M. RAUCCI

Address: 3000 N. SHERIDAN RD., SUITE 18C

City: CHICAGO State: IL Zip Code: 60657-5580

Phone: (312) 203-2700 Extension: _____ Fax: _____



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Contractual Lobbying Firms

TYRRELL, KELLY J. _____

Clients

- AT&T ILLINOIS AND ITS AFFILIATES _____
- BOY SCOUTS OF AMERICA _____
- BREAKTHRU BEVERAGE IL, LLC _____
- CENTERPOINT PROPERTIES TRUST _____
- COMED _____
- COMMUNITY CURRENCY EXCHANGE ASSOCIATION OF ILLINOIS, INC. _____
- DFS SERVICES LLC _____
- DRAFTKINGS, INC. _____
- EQUALITY ILLINOIS _____
- EXPERIAN _____
- FANDUEL, INC. _____
- FRATERNAL ORDER OF POLICE - LODGE #7 _____
- GREENBERG TRAUIG, LLP _____



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Sub-Clients (Sub-Client's Contract Lobbyist) Sub-Client's Address

EXPERIAN (MULTISTATE ASSOCIATES INC.) 900 17TH ST. NW, SUITE 1050 WASHINGTON, DC 20006

PULSELIGHT HOLDINGS, INC. (GREENBERG TRAURIG, LLP) 6011 W COURTYARD DRIVE, BLDG 5 SUIT AUSTIN,

Multiple horizontal lines for entering additional sub-client information.



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period:

- AGING, DEPT. OF _____
- AGRICULTURE, DEPT. OF _____
- ATTORNEY GENERAL _____
- ATTORNEY GENERAL'S OFFICE _____
- CAPITAL DEVELOPMENT BOARD _____
- CENTRAL MANAGEMENT SERVICES, DEPT. OF _____
- CHILDREN AND FAMILY SERVICES, DEPT. OF _____
- COMMERCE COMMISSION _____
- COMPTROLLER _____
- COMPTROLLER'S OFFICE _____
- FINANCIAL AND PROFESSIONAL REGULATION, DEPT. OF _____
- GENERAL ASSEMBLY MEMBERS _____
- GOVERNOR _____

The registrant intends to lobby the following subject matter:

- AGRICULTURE _____
- APPROPRIATIONS, BUDGET OR REVENUE _____
- ARTS OR ARCHITECTURE _____
- BANKING AND FINANCIAL SERVICES _____
- CHILD WELFARE _____
- CIVIL JUSTICE _____
- COAL, PETROLEUM OR ENERGY _____
- COMMUNITY INTERESTS _____
- CONSERVATION OR OUTDOOR RECREATION _____
- CRIMINAL JUSTICE _____
- ECONOMIC DEVELOPMENT _____
- EDUCATION _____
- ELECTIONS _____



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The registrant's intended activity description involves the following actions:

Executive

Legislative

Administrative

Brief description of the lobbying activity which the registrant intends to perform:

Support of or opposition to proposals affecting Raucci & Sullivan Strategies, LLC, or its clients.



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Clients (cont'd)

GUN VIOLENCE PREVENTION ACTION COMMITTEE _____

ILLINOIS ASSOCIATION OF SCHOOL TREASURERS _____

ILLINOIS BANKERS ASSOCIATION _____

ILLINOIS GAMING MACHINE OPERATORS ASSOCIATION _____

INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 150 _____

KMETKO & ASSOCIATES, LTD. _____

LEYDEN TOWNSHIP _____

METRA _____

MOLINA HEALTHCARE OF ILLINOIS _____

MULTISTATE ASSOCIATES INC. _____

NEW VENTURE FUND _____

ONE CHANCE ILLINOIS - ACTION _____

UNITED CENTER _____

WIRTZ CORPORATION _____



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period (cont'd):

- GOVERNOR'S OFFICE
- HEALTHCARE AND FAMILY SERVICES
- HUMAN RIGHTS COMMISSION
- HUMAN RIGHTS, DEPT. OF
- HUMAN SERVICES, DEPT. OF
- ILLINOIS FINANCE AUTHORITY
- ILLINOIS HOUSING DEVELOPMENT AUTHORITY
- ILLINOIS JUVENILE JUSTICE COMMISSION
- ILLINOIS POWER AGENCY
- ILLINOIS STATE BOARD OF INVESTMENT
- ILLINOIS STATE TOLL HIGHWAY AUTHORITY
- ILLINOIS WORKERS COMPENSATION COMMISSION
- INSURANCE, DEPT. OF
- JOINT COMMITTEE ON ADMINISTRATIVE RULES
- JUVENILE JUSTICE, DEPT. OF
- LABOR RELATIONS BOARDS, STATE AND LOCAL
- LABOR, DEPT. OF
- LIEUTENANT GOVERNOR
- LIEUTENANT GOVERNOR'S OFFICE
- LIQUOR CONTROL COMMISSION
- LOTTERY CONTROL BOARD
- METROPOLITAN PIER AND EXPOSITION AUTHORITY
- NATURAL RESOURCES, DEPT. OF
- PUBLIC HEALTH, DEPT. OF
- REVENUE, DEPT. OF
- SECRETARY OF STATE
- SECRETARY OF STATE'S OFFICE
- SPORTS FACILITIES AUTHORITY BOARD



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STATE BOARD OF ELECTIONS

STATE POLICE, DEPT. OF

TRANSPORTATION, DEPT. OF

TREASURER

TREASURER'S OFFICE



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The registrant intends to lobby the following subject matter (cont'd):

- EMPLOYMENT OR WORKPLACE
- ENGINEERING
- ENVIRONMENT
- FOOD, NUTRITION OR FOOD SAFETY
- GOVERNMENT - STATE OR LOCAL
- HEALTH CARE
- HOSPITALITY
- HOUSING
- INFORMATION OR TECHNOLOGY PRODUCTS OR SERVICES
- INSURANCE
- LABOR
- LEGAL SERVICES OR COURTS
- LICENSED PROFESSIONALS
- MANUFACTURING
- MARIJUANA/CANNABIS: MEDICAL; LICENSURE; PRODUCTION
- MARKETING OR SALES
- MENTAL, PHYSICAL OR DEVELOPMENTAL DISABILITIES
- PENSIONS OR RETIREMENT
- PHARMACEUTICALS
- PUBLIC HEALTH
- PUBLIC RELATIONS OR ADVERTISING
- PUBLIC SAFETY
- PUBLIC UTILITIES
- RACING OR WAGERING
- REAL ESTATE OR CONSTRUCTION
- SMALL BUSINESS
- SOCIAL SERVICES
- TAXATION - STATE OR LOCAL



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The registrant intends to lobby the following subject matter (cont'd):

TELECOMMUNICATIONS

TOBACCO, WINE, BEER OR SPIRITS

TRADE OR PROFESSIONAL ASSOCIATION

TRANSPORTATION

TRAVEL OR TOURISM



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Exclusive Lobbyist Information

RAUCCI, ANDREW M. _____

3000 NORTH SHERIDAN ROAD SUITE 18C CHICAGO, IL 60657 _____

SULLIVAN, DAVE _____

805 SYLVIAWOOD AVENUE PARK RIDGE, IL 60068 _____
