



**Illinois Lobbying Entity Registration**  
**Secretary of State**

Index Department  
111 E. Monroe  
Springfield, IL 62756  
217-782-7017  
www.cyberdriveillinois.com

Registration Type: Amended

Registration Date: 05-09-2012

**Entity Information**

Entity ID: 2766

Reg Year: 2012

Name: DORGAN-MCPIKE & ASSOCIATES

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: \_\_\_\_\_ Fax: (217) 528-0616

**Authorized Agent Information**

Name: JIM MCPIKE

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: \_\_\_\_\_ Fax: (217) 528-0616



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### Contractual Lobbying Firms

PUGH, COY \_\_\_\_\_  
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### Clients

ALLIANCE FOR LIVING, NFP \_\_\_\_\_  
AMEREN \_\_\_\_\_  
AT&T ILLINOIS AND ITS AFFILIATES \_\_\_\_\_  
BURKE, CHRISTOPHER B. ENGINEERING, LTD. \_\_\_\_\_  
CORRECTIONS CORPORATION OF AMERICA \_\_\_\_\_  
EMERGENCY 24, INC. \_\_\_\_\_  
FAIRMOUNT PARK \_\_\_\_\_  
ILLINOIS ASPHALT PAVEMENT ASSOCIATION \_\_\_\_\_  
ILLINOIS CONSTRUCTION INDUSTRY COMMITTEE \_\_\_\_\_  
ILLINOIS HOSPITAL ASSOCIATION \_\_\_\_\_  
LEYDEN TOWNSHIP \_\_\_\_\_  
PHILLIPS 66 \_\_\_\_\_  
SECURITAS SECURITY SERVICES USA, INC. \_\_\_\_\_



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**The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period:**

- AGING, DEPT. OF \_\_\_\_\_
- AGRICULTURE, DEPT. OF \_\_\_\_\_
- ATTORNEY GENERAL'S OFFICE \_\_\_\_\_
- CENTRAL MANAGEMENT SERVICES, DEPT. OF \_\_\_\_\_
- CHICAGO TRANSIT AUTHORITY BOARD \_\_\_\_\_
- CHILDREN AND FAMILY SERVICES, DEPT. OF \_\_\_\_\_
- COMMERCE AND ECONOMIC OPPORTUNITY, DEPT. OF \_\_\_\_\_
- COMPREHENSIVE HEALTH INSURANCE BOARD \_\_\_\_\_
- COMPTROLLER'S OFFICE \_\_\_\_\_
- CORRECTIONS, DEPT. OF \_\_\_\_\_
- EMPLOYMENT SECURITY, DEPT. OF \_\_\_\_\_
- ENVIRONMENTAL PROTECTION AGENCY, DEPT. OF \_\_\_\_\_
- FINANCIAL AND PROFESSIONAL REGULATION, DEPT. OF \_\_\_\_\_

**The registrant intends to lobby the following subject matter:**

- AGRICULTURE \_\_\_\_\_
- APPROPRIATIONS, BUDGET OR REVENUE \_\_\_\_\_
- BANKING AND FINANCIAL SERVICES \_\_\_\_\_
- COAL, PETROLEUM OR ENERGY \_\_\_\_\_
- ECONOMIC DEVELOPMENT \_\_\_\_\_
- EDUCATION \_\_\_\_\_
- ELECTIONS \_\_\_\_\_
- EMPLOYMENT OR WORKPLACE \_\_\_\_\_
- ENVIRONMENT \_\_\_\_\_
- FOOD, NUTRITION OR FOOD SAFETY \_\_\_\_\_
- GOVERNMENT - STATE OR LOCAL \_\_\_\_\_
- HEALTH CARE \_\_\_\_\_
- HOSPITALITY \_\_\_\_\_



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The registrant's intended activity description involves the following actions:

Executive

Legislative

Administrative

Brief description of the lobbying activity which the registrant intends to perform:

TO PRESENT THE INTEREST OF CLIENTS BEFORE ALL BRANCHES OF ILLINOIS GOVERNMENT.



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### Clients (cont'd)

SFC OF ILLINOIS, L.P. \_\_\_\_\_

SOUTHWESTERN ILLINOIS FLOOD PREVENTION DISTRICT COUNCIL \_\_\_\_\_

SPRINGFIELD METRO SANITARY DISTRICT \_\_\_\_\_

SWISHER INTERNATIONAL, INC. \_\_\_\_\_

TRITON COLLEGE \_\_\_\_\_

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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period (cont'd):

GENERAL ASSEMBLY MEMBERS

GOVERNOR'S OFFICE

HEALTH FACILITIES AND SERVICES REVIEW BOARD

HEALTHCARE AND FAMILY SERVICES

HUMAN RIGHTS, DEPT. OF

ILLINOIS MEDICAL DISTRICT COMMISSION

ILLINOIS POWER AGENCY

ILLINOIS WORKERS COMPENSATION COMMISSION

INSURANCE, DEPT. OF

JOINT COMMITTEE ON ADMINISTRATIVE RULES

LABOR, DEPT. OF

LIQUOR CONTROL COMMISSION

LOTTERY CONTROL BOARD

NATURAL RESOURCES, DEPT. OF

POLLUTION CONTROL BOARD

PUBLIC HEALTH, DEPT. OF

REVENUE, DEPT. OF

SECRETARY OF STATE'S OFFICE

STATE BOARD OF EDUCATION

STATE BOARD OF ELECTIONS

TRANSPORTATION, DEPT. OF

TREASURER'S OFFICE



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The registrant intends to lobby the following subject matter (cont'd):

- INSURANCE
- LABOR
- LICENSED PROFESSIONALS
- MARKETING OR SALES
- MENTAL, PHYSICAL OR DEVELOPMENTAL DISABILITIES
- PUBLIC HEALTH
- PUBLIC SAFETY
- PUBLIC UTILITIES
- REAL ESTATE OR CONSTRUCTION
- TAXATION - STATE OR LOCAL
- TELECOMMUNICATIONS
- TOBACCO, WINE, BEER OR SPIRITS
- TRANSPORTATION



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**Exclusive Lobbyist Information**

DORGAN, JOHN \_\_\_\_\_

216 BROADWAY SPRINGFIELD, IL 62701 \_\_\_\_\_

MCPIKE, JIM \_\_\_\_\_

216 BROADWAY SPRINGFIELD, IL 62701 \_\_\_\_\_

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