



Illinois Lobbying Entity Registration
Secretary of State

Index Department
111 E. Monroe
Springfield, IL 62756
217-782-7017
www.cyberdriveillinois.com

Registration Type: Amended

Registration Date: 05-09-2012

Entity Information

Entity ID: 2766

Reg Year: 2012

Name: DORGAN-MCPIKE & ASSOCIATES

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: _____ Fax: (217) 528-0616

Authorized Agent Information

Name: JIM MCPIKE

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: _____ Fax: (217) 528-0616



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Contractual Lobbying Firms

PUGH, COY _____

Clients

ALLIANCE FOR LIVING, NFP _____

AMEREN _____

AT&T ILLINOIS AND ITS AFFILIATES _____

BURKE, CHRISTOPHER B. ENGINEERING, LTD. _____

CORRECTIONS CORPORATION OF AMERICA _____

EMERGENCY 24, INC. _____

FAIRMOUNT PARK _____

ILLINOIS ASPHALT PAVEMENT ASSOCIATION _____

ILLINOIS CONSTRUCTION INDUSTRY COMMITTEE _____

ILLINOIS HOSPITAL ASSOCIATION _____

LEYDEN TOWNSHIP _____

PHILLIPS 66 _____

SECURITAS SECURITY SERVICES USA, INC. _____



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period:

- AGING, DEPT. OF _____
- AGRICULTURE, DEPT. OF _____
- ATTORNEY GENERAL'S OFFICE _____
- CENTRAL MANAGEMENT SERVICES, DEPT. OF _____
- CHICAGO TRANSIT AUTHORITY BOARD _____
- CHILDREN AND FAMILY SERVICES, DEPT. OF _____
- COMMERCE AND ECONOMIC OPPORTUNITY, DEPT. OF _____
- COMPREHENSIVE HEALTH INSURANCE BOARD _____
- COMPTROLLER'S OFFICE _____
- CORRECTIONS, DEPT. OF _____
- EMPLOYMENT SECURITY, DEPT. OF _____
- ENVIRONMENTAL PROTECTION AGENCY, DEPT. OF _____
- FINANCIAL AND PROFESSIONAL REGULATION, DEPT. OF _____

The registrant intends to lobby the following subject matter:

- AGRICULTURE _____
- APPROPRIATIONS, BUDGET OR REVENUE _____
- BANKING AND FINANCIAL SERVICES _____
- COAL, PETROLEUM OR ENERGY _____
- ECONOMIC DEVELOPMENT _____
- EDUCATION _____
- ELECTIONS _____
- EMPLOYMENT OR WORKPLACE _____
- ENVIRONMENT _____
- FOOD, NUTRITION OR FOOD SAFETY _____
- GOVERNMENT - STATE OR LOCAL _____
- HEALTH CARE _____
- HOSPITALITY _____



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The registrant's intended activity description involves the following actions:

- Executive
- Legislative
- Administrative

Brief description of the lobbying activity which the registrant intends to perform:

TO PRESENT THE INTEREST OF CLIENTS BEFORE ALL BRANCHES OF ILLINOIS GOVERNMENT.



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Clients (cont'd)

SFC OF ILLINOIS, L.P. _____

SOUTHWESTERN ILLINOIS FLOOD PREVENTION DISTRICT COUNCIL _____

SPRINGFIELD METRO SANITARY DISTRICT _____

SWISHER INTERNATIONAL, INC. _____

TRITON COLLEGE _____



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period (cont'd):

GENERAL ASSEMBLY MEMBERS

GOVERNOR'S OFFICE

HEALTH FACILITIES AND SERVICES REVIEW BOARD

HEALTHCARE AND FAMILY SERVICES

HUMAN RIGHTS, DEPT. OF

ILLINOIS MEDICAL DISTRICT COMMISSION

ILLINOIS POWER AGENCY

ILLINOIS WORKERS COMPENSATION COMMISSION

INSURANCE, DEPT. OF

JOINT COMMITTEE ON ADMINISTRATIVE RULES

LABOR, DEPT. OF

LIQUOR CONTROL COMMISSION

LOTTERY CONTROL BOARD

NATURAL RESOURCES, DEPT. OF

POLLUTION CONTROL BOARD

PUBLIC HEALTH, DEPT. OF

REVENUE, DEPT. OF

SECRETARY OF STATE'S OFFICE

STATE BOARD OF EDUCATION

STATE BOARD OF ELECTIONS

TRANSPORTATION, DEPT. OF

TREASURER'S OFFICE



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The registrant intends to lobby the following subject matter (cont'd):

- INSURANCE
- LABOR
- LICENSED PROFESSIONALS
- MARKETING OR SALES
- MENTAL, PHYSICAL OR DEVELOPMENTAL DISABILITIES
- PUBLIC HEALTH
- PUBLIC SAFETY
- PUBLIC UTILITIES
- REAL ESTATE OR CONSTRUCTION
- TAXATION - STATE OR LOCAL
- TELECOMMUNICATIONS
- TOBACCO, WINE, BEER OR SPIRITS
- TRANSPORTATION



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Entity Name: DORGAN-MCPIKE & ASSOCIATES

Exclusive Lobbyist Information

DORGAN, JOHN

216 BROADWAY SPRINGFIELD, IL 62701

MCPIKE, JIM

216 BROADWAY SPRINGFIELD, IL 62701

Multiple horizontal lines for additional lobbyist information.