



Illinois Lobbying Entity Registration
Secretary of State

Index Department
111 E. Monroe
Springfield, IL 62756
217-782-7017
www.cyberdriveillinois.com

Registration Type: Amended

Registration Date: 05-09-2012

Entity Information

Entity ID: 2766

Reg Year: 2012

Name: DORGAN-MCPIKE & ASSOCIATES

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: _____ Fax: (217) 528-0616

Authorized Agent Information

Name: JIM MCPIKE

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: _____ Fax: (217) 528-0616



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Contractual Lobbying Firms

PUGH, COY _____

Clients

ALLIANCE FOR LIVING, NFP _____
AMEREN _____
AT&T ILLINOIS AND ITS AFFILIATES _____
BURKE, CHRISTOPHER B. ENGINEERING, LTD. _____
CORRECTIONS CORPORATION OF AMERICA _____
EMERGENCY 24, INC. _____
FAIRMOUNT PARK _____
ILLINOIS ASPHALT PAVEMENT ASSOCIATION _____
ILLINOIS CONSTRUCTION INDUSTRY COMMITTEE _____
ILLINOIS HOSPITAL ASSOCIATION _____
LEYDEN TOWNSHIP _____
PHILLIPS 66 _____
SECURITAS SECURITY SERVICES USA, INC. _____



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period:

- AGING, DEPT. OF
- AGRICULTURE, DEPT. OF
- ATTORNEY GENERAL'S OFFICE
- CENTRAL MANAGEMENT SERVICES, DEPT. OF
- CHICAGO TRANSIT AUTHORITY BOARD
- CHILDREN AND FAMILY SERVICES, DEPT. OF
- COMMERCE AND ECONOMIC OPPORTUNITY, DEPT. OF
- COMPREHENSIVE HEALTH INSURANCE BOARD
- COMPTROLLER'S OFFICE
- CORRECTIONS, DEPT. OF
- EMPLOYMENT SECURITY, DEPT. OF
- ENVIRONMENTAL PROTECTION AGENCY, DEPT. OF
- FINANCIAL AND PROFESSIONAL REGULATION, DEPT. OF

The registrant intends to lobby the following subject matter:

- AGRICULTURE
- APPROPRIATIONS, BUDGET OR REVENUE
- BANKING AND FINANCIAL SERVICES
- COAL, PETROLEUM OR ENERGY
- ECONOMIC DEVELOPMENT
- EDUCATION
- ELECTIONS
- EMPLOYMENT OR WORKPLACE
- ENVIRONMENT
- FOOD, NUTRITION OR FOOD SAFETY
- GOVERNMENT - STATE OR LOCAL
- HEALTH CARE
- HOSPITALITY



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The registrant's intended activity description involves the following actions:

- Executive
- Legislative
- Administrative

Brief description of the lobbying activity which the registrant intends to perform:

TO PRESENT THE INTEREST OF CLIENTS BEFORE ALL BRANCHES OF ILLINOIS GOVERNMENT.



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Clients (cont'd)

SFC OF ILLINOIS, L.P. _____

SOUTHWESTERN ILLINOIS FLOOD PREVENTION DISTRICT COUNCIL _____

SPRINGFIELD METRO SANITARY DISTRICT _____

SWISHER INTERNATIONAL, INC. _____

TRITON COLLEGE _____



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period (cont'd):

GENERAL ASSEMBLY MEMBERS

GOVERNOR'S OFFICE

HEALTH FACILITIES AND SERVICES REVIEW BOARD

HEALTHCARE AND FAMILY SERVICES

HUMAN RIGHTS, DEPT. OF

ILLINOIS MEDICAL DISTRICT COMMISSION

ILLINOIS POWER AGENCY

ILLINOIS WORKERS COMPENSATION COMMISSION

INSURANCE, DEPT. OF

JOINT COMMITTEE ON ADMINISTRATIVE RULES

LABOR, DEPT. OF

LIQUOR CONTROL COMMISSION

LOTTERY CONTROL BOARD

NATURAL RESOURCES, DEPT. OF

POLLUTION CONTROL BOARD

PUBLIC HEALTH, DEPT. OF

REVENUE, DEPT. OF

SECRETARY OF STATE'S OFFICE

STATE BOARD OF EDUCATION

STATE BOARD OF ELECTIONS

TRANSPORTATION, DEPT. OF

TREASURER'S OFFICE



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The registrant intends to lobby the following subject matter (cont'd):

- INSURANCE
- LABOR
- LICENSED PROFESSIONALS
- MARKETING OR SALES
- MENTAL, PHYSICAL OR DEVELOPMENTAL DISABILITIES
- PUBLIC HEALTH
- PUBLIC SAFETY
- PUBLIC UTILITIES
- REAL ESTATE OR CONSTRUCTION
- TAXATION - STATE OR LOCAL
- TELECOMMUNICATIONS
- TOBACCO, WINE, BEER OR SPIRITS
- TRANSPORTATION



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Exclusive Lobbyist Information

DORGAN, JOHN _____

216 BROADWAY SPRINGFIELD, IL 62701 _____

MCPIKE, JIM _____

216 BROADWAY SPRINGFIELD, IL 62701 _____
