



Illinois Lobbying Entity Registration
Secretary of State

Index Department
111 E. Monroe
Springfield, IL 62756
217-782-7017
www.cyberdriveillinois.com

Registration Type: Amended

Registration Date: 05-09-2012

Entity Information

Entity ID: 2766

Reg Year: 2012

Name: DORGAN-MCPIKE & ASSOCIATES

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: _____ Fax: (217) 528-0616

Authorized Agent Information

Name: JIM MCPIKE

Address: 216 BROADWAY

City: SPRINGFIELD State: IL Zip Code: 62701

Phone: (217) 544-6500 Extension: _____ Fax: (217) 528-0616



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Contractual Lobbying Firms

PUGH, COY
[Multiple empty lines for additional entries]

Clients

ALLIANCE FOR LIVING, NFP
AMEREN
AT&T ILLINOIS AND ITS AFFILIATES
BURKE, CHRISTOPHER B. ENGINEERING, LTD.
CORRECTIONS CORPORATION OF AMERICA
EMERGENCY 24, INC.
FAIRMOUNT PARK
ILLINOIS ASPHALT PAVEMENT ASSOCIATION
ILLINOIS CONSTRUCTION INDUSTRY COMMITTEE
ILLINOIS HOSPITAL ASSOCIATION
LEYDEN TOWNSHIP
PHILLIPS 66
SECURITAS SECURITY SERVICES USA, INC.



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period:

- AGING, DEPT. OF _____
- AGRICULTURE, DEPT. OF _____
- ATTORNEY GENERAL'S OFFICE _____
- CENTRAL MANAGEMENT SERVICES, DEPT. OF _____
- CHICAGO TRANSIT AUTHORITY BOARD _____
- CHILDREN AND FAMILY SERVICES, DEPT. OF _____
- COMMERCE AND ECONOMIC OPPORTUNITY, DEPT. OF _____
- COMPREHENSIVE HEALTH INSURANCE BOARD _____
- COMPTROLLER'S OFFICE _____
- CORRECTIONS, DEPT. OF _____
- EMPLOYMENT SECURITY, DEPT. OF _____
- ENVIRONMENTAL PROTECTION AGENCY, DEPT. OF _____
- FINANCIAL AND PROFESSIONAL REGULATION, DEPT. OF _____

The registrant intends to lobby the following subject matter:

- AGRICULTURE _____
- APPROPRIATIONS, BUDGET OR REVENUE _____
- BANKING AND FINANCIAL SERVICES _____
- COAL, PETROLEUM OR ENERGY _____
- ECONOMIC DEVELOPMENT _____
- EDUCATION _____
- ELECTIONS _____
- EMPLOYMENT OR WORKPLACE _____
- ENVIRONMENT _____
- FOOD, NUTRITION OR FOOD SAFETY _____
- GOVERNMENT - STATE OR LOCAL _____
- HEALTH CARE _____
- HOSPITALITY _____



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The registrant's intended activity description involves the following actions:

Executive

Legislative

Administrative

Brief description of the lobbying activity which the registrant intends to perform:

TO PRESENT THE INTEREST OF CLIENTS BEFORE ALL BRANCHES OF ILLINOIS GOVERNMENT.



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Clients (cont'd)

SFC OF ILLINOIS, L.P. _____

SOUTHWESTERN ILLINOIS FLOOD PREVENTION DISTRICT COUNCIL _____

SPRINGFIELD METRO SANITARY DISTRICT _____

SWISHER INTERNATIONAL, INC. _____

TRITON COLLEGE _____



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The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period (cont'd):

- GENERAL ASSEMBLY MEMBERS
- GOVERNOR'S OFFICE
- HEALTH FACILITIES AND SERVICES REVIEW BOARD
- HEALTHCARE AND FAMILY SERVICES
- HUMAN RIGHTS, DEPT. OF
- ILLINOIS MEDICAL DISTRICT COMMISSION
- ILLINOIS POWER AGENCY
- ILLINOIS WORKERS COMPENSATION COMMISSION
- INSURANCE, DEPT. OF
- JOINT COMMITTEE ON ADMINISTRATIVE RULES
- LABOR, DEPT. OF
- LIQUOR CONTROL COMMISSION
- LOTTERY CONTROL BOARD
- NATURAL RESOURCES, DEPT. OF
- POLLUTION CONTROL BOARD
- PUBLIC HEALTH, DEPT. OF
- REVENUE, DEPT. OF
- SECRETARY OF STATE'S OFFICE
- STATE BOARD OF EDUCATION
- STATE BOARD OF ELECTIONS
- TRANSPORTATION, DEPT. OF
- TREASURER'S OFFICE



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The registrant intends to lobby the following subject matter (cont'd):

- INSURANCE
- LABOR
- LICENSED PROFESSIONALS
- MARKETING OR SALES
- MENTAL, PHYSICAL OR DEVELOPMENTAL DISABILITIES
- PUBLIC HEALTH
- PUBLIC SAFETY
- PUBLIC UTILITIES
- REAL ESTATE OR CONSTRUCTION
- TAXATION - STATE OR LOCAL
- TELECOMMUNICATIONS
- TOBACCO, WINE, BEER OR SPIRITS
- TRANSPORTATION



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Exclusive Lobbyist Information

DORGAN, JOHN

216 BROADWAY SPRINGFIELD, IL 62701

MCPIKE, JIM

216 BROADWAY SPRINGFIELD, IL 62701
